

AN ASSESSMENT OF THE SUBJECT OF SCIENCE IN PERSPECTIVE OF ISLAMIC JURISPRUDENCE

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Abstract:

The present study examines the subject of science in perspective of Islamic jurisprudence. In this regard, reliable sources which are in the subject area of science have been used. The research method is a library and taking notes method. From the perspective of Islamic philosophy science, knowledge and education are the facts that their pantheism is the same as their nature and hence they are indefinable; because definitions are a combination of genus and differentia and vast matters do not have genus and differentia and science is a degree of pantheism or it is the same as pantheism and pantheism is not definable. On the other hand everything is known by science and science can not be identified with something else and the important problem of the definitions of science by some philosophers -that means do not being comprehensive and obstacle- is the same as the problem of definitions of west contemporary professionals about education. The results showed that science has a wide range and jurists' opinions were reviewed and expressed.

Key words: Subject of science, Jurists, Science.

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Introduction:

Science definition:

Science is an Arabic term derived from the root of science which means education. In slang term, this word refers to any kind of knowledge that one obtains about his environment and surrounding. Thus, the greater the level of awareness and knowledge, the person is wiser.

For this reason, in the past somebody were called Allameh who promoted to higher ranks in the religious and Quranic (Koranic) sciences. Like AllamehAmini who left invaluable works.

Emergence of science

The human tend to know and understand everything as much as possible, because he born with a sense of curiosity. Human curiosity is more complete and more stable than curiosity of any other creator. Human satisfaction in quench the curiosity, along with his ability to remember, argue and tie in, lead to formation of complete culture, including science. Therefore can be said that from the time when human set foot in this world, the science created and has evolved with the thinking growth of human.

The subject of Science

Science position discuss about inherent complications of science. And it's different from each science to another science. For example, the subject of mathematics science is quantity (amount) and the content of something that can be increased and decreased; such as a geometric figure or a number. In contrast, in the science of astronomy, physics and chemistry, the subject is material. All objects or topics that can be sense, are covered in these sciences, defined with this word. Or in other instances, the position of the science of history is a knowledge about past time of human that is studying and researching the past time of human societies and present life of people by scientific method according to the direction of historical development.

Definition of the subject: the subject of every science is that its inherent complications are discussed in that science. The purpose of inherent complications is the complications that will occur immediately on nature.

Determining and identifying the subject of science: the subject of any science is exactly the same issues to deal with it and refers to something that is united with the issues in outside; although

conceptually contrast with instances of contradictory in general or naturally it's different from its individuals.

In every science at the beginning the subject and the benefits are discussed, hence the pious Mozafar has introduced the general science definition and the subject introduction and the entrance to the general science discussion and briefly he has defined the general science and also he has presented the benefits and subject of this issue

SeyedMortaza the Zakarieh book has mentioned about the science definition: the science is something that is the regarded as the stability of sole not reduce the possibility of its controversies to zero and this mater exists in the experimental wisdom outcomes

The jurisprudence principals are regarded as the introductions that are essential for priest, all Islam sages belief even the indicators accept the jurisprudence to some extent. The only difference is that the none- declarative pious men have written about the jurisprudence principals independently as the TussiShekh in the AdatAlosul or the pious SeyedMortaza in the Alzariat book but declaratives have not assumed it as independent rather in the introduction of Faqhieh book they have discussed about it for example the owner of Hadaeqh at the introductory of his book has used several introduction in which the jurisprudence principals in similar to the declaratives style, hence the jurisprudence principals is not the scheme and all of Islam jurisprudent respect it, so the jurisprudent cannot deduct issue while he has not completed he jurisprudence principal. For example the jurisprudent wants to infer about and Hobouh and it does not have the news of continuity rather it results about the united news

What is the subject of science or knowledge?

The subject of every science includes of issue in which the natural results are discussed

The intention about the natural results means a series of events that occur without intermediates in the object presentation

The presentation and its variety means introduction against the natural view of Isagoge and includes issue that is out of object nature which are in three versions

- 1 Cross that immediately upon being acquired.
- 2 Mediated cross that the complainant is inherent in the nature.
- 3 Mediated cross that caused by the essence of nature.

What is the subject of science or knowledge?

That is what the science of effects and moods can be discussed, for example:

1. Subject theology, Source and Resurrection, and therefore the science of the Council will discuss the origin and resurrection.
2. Topic logic, reagents and reagent proof and therefore the logic of effects and moods and the proof is discussed.
3. Subject syntax, word and word is, therefore, in the manner of the Arabs and the building is discussed, and so on jurisprudence and ...

Issues in Science

The following scientific issues of sporadic cases is that of all subscriptions on the purpose for which the purpose of science is to develop and forth, So sometimes some of overlap in some issues, and it is the Intervene in order to achieve two important issues that have been developed for each of the two separate and independent scientific As a result of the issues have been the two worlds.

The definition of Principles science

But the definition of the principles cited two definitions that the late author has mentioned both in the book and we also have translated it leads point here should be clear The Musannaf said that the first and second definition more worthy The first is the definition of priorities and the way funds have been told that some of them are mentioned below:

A: The first definition of rules of interpretation principles. However, in the second definition of art and the rules have breathed it And it is clear that the principles of self- Rules but following the same rules, whether the knowledge they gained or basically anyone not of the world.

(B) in the first definition of principles, rules have been prepared solely for the understanding and interpretation of indicating not mentioned while in the second definition, but rather those that may

Be placed in the way of deduction, and this is much better than is interpreted as the first definition of the principles of domain under the second definition is broader and broader.

C: based on the first is the famous definition that defines the authority of suspicion and intellectual as well as practical principles such as the presumption of innocence and employment issues And the rational selection of doubts while ruling out the principles in this science are right to do so under the second definition is to be internal. Brocade scholars consider the principles that have believed and knew that every science must have a specific theme Where is the science of its inherent complications, Therefore, to simple principles found dumped to a specific subject, as such subject to the principles introduced Other promises because some fundamental issues of principles go out "four guides» or Advocate add some contrast and Advocate They were fabulous part because it did not see the truth, if the need for the commitment that every science must have There was, and thus late Muzaffar says there is no need to have any particular scientific topic that is discussed inherent complications. Finally, the conclusion: do not need to have knowledge of a certain subject but also discusses the principles of the scattered threads(principles Alfqhy, vol. 1, p. 11)

Subject of Science principles of jurisprudence

Principles of jurisprudence, the science is not a particular issue and what we can infer from it in the way we use religious order the line and surface of the object The essence of being connected in less common. So if comprehensive, is the essence of the subject's internal name, and if the essence of goal to be called a comprehensive domestic and foreign of the foreign front, with internal integrated into a comprehensive turn does not seem foreign.

Is subject to the principles of jurisprudence.

The benefit of Warcraft

For the express benefit of the principles of jurisprudence we are primarily three things:

1. actions of man, his head is that some of these voluntary actions, such as writing, reading and...
2. All human authority has the legal actions; for example, some obligatory acts, some sacred, some bad, some desirable and some are permissible.
3. Sutra some human actions are known and need not infer, but many of the actions of certain people and do not warrant it.

Principles of jurisprudence, the only science that has been developed for the precepts actions punishable unclear. The benefit of using the rules and principles of jurisprudence is that it means we can obtain a warrant actions punishable unclear.

The first issue is what each of the various threads of knowledge on the issues of whether to issue return or to the subject or its intrinsic width (appliances essence). The second issue: the issue of science is twofold: a) Sometimes the unit b) sometimes the subject of numerous affairs. (Solution, Jamal al-Din Hasan ibn Yusuf, *Nhayhalmram fi ilm al-kalam*, vol. 1, p. 8 to 10.)

Of course, if the subject of numerous scientific affairs should be proportionality between multiple affairs

The third thing: If multiple affairs were subject knowledge is needed to create a fit between the numerous comprehensive snapped up multiple causes of unity, but this unity is possible in two ways:

- a) a credit union (external)
- b) the natural and inherent unity (Internal)

Credit unity of the multiple threads credited with the ultimate object of knowledge are united together, such as the medicine which contains the body And its components and its circumstances and nature of the body and spice seasonings and foods that are not shared, But the common goal of medicine is health, so its comprehensive external and credibility. True unity inherent in the multiple threads are common in nature; Such as the geometry of the line and the level and essence of the object that is the least common of the Qaralzat connected. So if comprehensive, holistic essence is the internal name and if the intent is outside the essence of the subject is called foreign Comprehensive comprehensive foreign domestic front, scilicet with internal integrated into a comprehensive turn does not seem foreign.

Discussion and conclusion

Problems such as the principles of jurisprudence and all other issues and continuous phenomenon occurred once in a while there. But when found and what changes have occurred in, It is a matter worthy of discussion and research. The following article reading and attempt to answer these questions. It is hoped to at least partly uncovered the secret of this mystery opens nodes. Unfortunately, the effort that went into labor, generality source that can be relied upon was obtained in every respect. Any academic subject is exactly the same issues to deal meaningfully in the knowledge that science attacks on the topics that matter to them can be carried common As such, carry out common predicate united by the theme and the contrast is conceptually like a man who lives only human with The overall concept is the concept of human lives and the lives of the concept is different because it is part of the same issues to deal with such conflicts is the subject of science.

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