

## Panca Mahapurusa Yoga

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### 1. Introduction

Parasara (BPHS)

अथ वक्ष्याम्यहं पञ्चमहापुरुषलक्षणम् । स्वभोच्चगतकेन्द्रस्थैर्बलिभिश्च कुजादिभिः ॥ ॥ १

Atha vaksyamyaham pancamahapurusalaksanam . svabhocagatakendrasthairbalibhisca  
kujadibhih ॥ ॥ १

क्रमशो रुचको भद्रो हंसो मालव्य एव च । शशश्चैते बुधैः सर्वैर्महान्तः पुरुषाः स्मृताः ॥ २

॥

Kramaso rucako bhadro hainsa malavya eva ca sasascaite budhah

sarvairmahantah purusah smrtah ॥ ॥ २

In the chapter titled “Characteristics of Panca Mahapurusa”, Sage Parasara teaches the characteristics of the five (panca) types of great personalities (mahapurusa) produced by the five planets Mars, Mercury, Jupiter, Venus and Saturn when placed in their own or exaltation sign in a quadrant to the lagna. These personality types are specifically referred to as Rucaka, Bhadra, Hamsa, Malavya and Sasa mahapurusa. It is noteworthy that Parasara has not used the word yoga to define these personality types. Nor has Parasara included this with the rajayoga or other yogas and has instead, kept this chapter and in continuity with the chapter on the ‘Panca tatva’ (five elements). There is a definite relationship between the five planets that cause the panca mahapurusa and the five tatva.

Table 1 : Panca mahapurusa & tatva

Mars	Mercury	Jupiter	Venus	Saturn
Rucaka	Bhadra	Hamsa	Malavya	Sasa
Agni(fire)	Prthvi (earth)	Akasa (ether)	Jala (water)	Vayu(air)

Parasara has set the benchmark for the nature and other features of a person when these planets occupy quadrants only. Extension of the features to planets occupying trines or other houses is not called for. These are not the general rajayoga which can be extended to all divisional charts and care should be taken to ensure that if such a combination is occurring in a divisional chart, it can auger well for the particular aspect of life alone. It need not generate mahapurusa yoga in a divisional chart but the mere presence of any of these planets in a quadrant in such strength is bound to strengthen the fortunes related to the particular divisional chart (aspect of life).

## 2. Rucaka mahapurusa

### 2.1 Description

#### Parasara (BPHS)

दीर्घननो महोत्साहो स्वच्छकान्तिर्महाबलः । चारुभूर्नीलकेशश्च सुरचिश्च रणप्रियः॥ 3॥

रक्तश्यामोऽरिहन्ता च मन्त्रविचोरनायकः । क्रूरभर्ता मनुष्याणां क्षामाऽङ्घ्रिद्विजपुर्वकः ॥4॥

वीणाबज्रधनु पाशवृषचक्राङ्कितः करे । मन्त्राभिचारुकुशली दैर्घ्ये चैव शतांगुलः ॥5॥

मुखदैर्घ्यसमं मध्यं तस्य विज्ञैः प्रकीर्तितम् । तुल्पस्तुलासहस्रेण रुचको द्विजपुङ्गव ॥6॥

भुनक्ति विन्ध्यसह्याद्रिप्रदेशं सप्ततिं समाः । रात्रेण वह्निना वापि स प्रयासि सुरालयम्॥7॥

Dirghanano mahotsaho svacchakantirmahabalah | carubhrunilakesasca surucisca ranapriyah ॥3॥

Raktasyamo rihanta ca mantraviccoranayakah | krurobharta manusyanam ksama righrirdvijapujakah ॥4॥

Vinavairadhanuhpasavrsacakranikitach kare | mantrabhicarakusali dairdhye caiva satangulah ॥5॥

Mukhadairghyasamain madhyain tasya vijnaih prakiritam | tulyatulasahasrena rucako dvijapungava ॥ 6॥

Bhunakti vindhyasahyadripradesaim saptatim samah | satrena vahnina vapi sa prayati suralayam ॥7॥

Rucaka mahapurusa yoga imparts a long face. Great enthusiasm and radiance (because of the agni tatva or high energy.)

#### 2.1.1. Physical features

He has a dark to reddish complexion, attractive brows, black hair and slender thighs. He has the marks of Vina, varja', bow, noose and bull (Tarus sign) in his hands along with cakra rekha'. He is 100 angula tal and his waist circumference is equal to that of the face. He is a thousand tula in weight.

#### 2.1.2 Temperament & Nature

He has a taste for good things and polite yet powerful. He is a warmonger and is victorious over enemies. He tend to discriminate, intelligent and is a leader of thieves (or plunderers) with a cruel temperament. He respects learned Brahmins and is well versed in occult subjects. He readily uses spells and incantations for malevolent purposes. He rules over of the lands near the Sahayadri and Vindhya. He lives for 70 years and after death by fire or weapons, goes to the abode of the gods.

#### 2.1.3. Comments

Rucaka mahapurusa occurs for lagna in movable signs (when Mars occupies Aries or Capricorn) or for lagna in fixed signs (when Mars occupies Scorpio). The Physical features are largely those of mars and to the extent Mars is the predominant influence on the quadrants these features will be seen, especially if Mars aspects the lagna. The Vina (string instrument) indicates fire signs while Mars also rules the bull. The height of 100 angula varies from about 5'11" to 7'3" depending on the thickness of the finger. Rather than give a specific height, Parasara has used the most appropriate method of checking the height based on the average width of finger (angula) or the hasta (length from elbow to the tip of middle finger). Since this can vary between individuals, it is better to have a relative measure.

The 'taste for good things' from the rajas guna of Mars and 'politeness yet powerful' from the royal sign Aries. Warmongering and victory' are from Aries and Capricorn respectively. 'Discrimination' is from Scorpio and so is the 'cruelty' while 'intelligence' is from Aries the first house of the zodiac.

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<sup>1</sup>The Vina or Indian lute (an instrument of the guitar kind, supposed to have been invented by Narada, usually having seven wires or strings raised upon nineteen frets or supports fixed on a long rounded board, towards the ends of which are two large gourds; its compass is said to be two octave, but it has many varieties according to the number of strings. (2) (in astrology) a of a particular yoga of the planets (when all planets are situated in 7 houses) Varahamihira brhat Samhita.

<sup>2</sup>.m. (1) "The hard or mighty one", a thunderbolt (esp. That of Indra, said to have been formed out of the bones of the rsi Dadhici and shaped like a circular discus, or in later times regarded as having the form of two transverse bolts crossing each other thus x; sometimes also applied to similar weapons used by various gods or superhuman beings or to any mythical weapon destructive of spells or charms.

(2) "wrath" RV. Or to a jet of water (3) also applied to a thunderbolt in general or to be lightning evolved from the centrifugal energy of the circular thunderbolt of Indra when launched at a foe; in Northern Buddhist countries it is shaped like a dumb-bell and called

Dorje; (4) of a particular yoga of the planets (in which favourable planets are situated in the 1<sup>st</sup> and 7<sup>th</sup> houses and unfavourable in the 4<sup>th</sup> and 10<sup>th</sup>) Varahamihira Brhat Samhita.

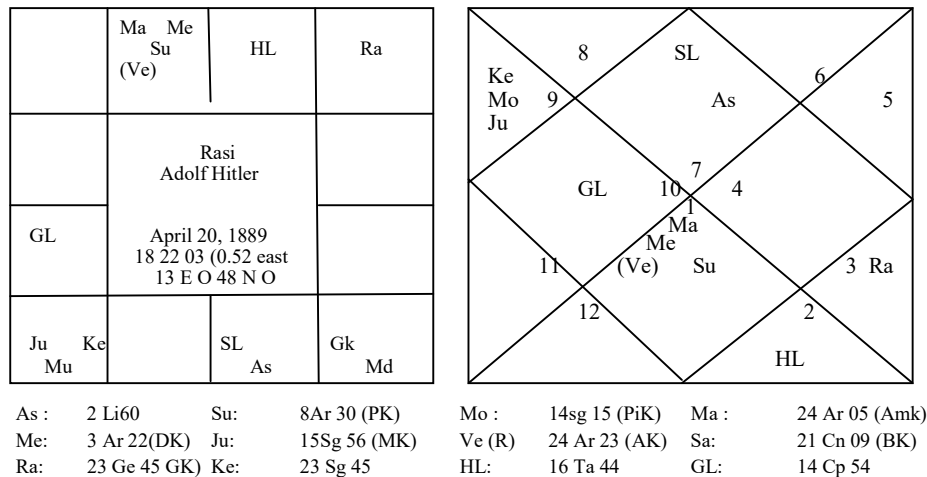
<sup>3</sup> Cakra n. The wheel (of a carriage, of the Sun's chariot of Time (2) a discus or sharp circular missile weapon (esp. That of Visnu). (3) of one of Skanda's attendants rekha refers to a line as used in palmistry.

<sup>4</sup> m. a finger (2) a finger's breadth, a measure equal to eight baley-corms, twelve angula making a vitasti or span, and twenty-four a hasta (hand) or cubit (an ancient linear unit based on the length of the forearm from the elbow to the tip of the middle finger, usu. From 17 to 21 inches (43 to 53cm).

<sup>5</sup> N. of a measure of weight (1 tula = 100 pala; 1 pala = 4 karsa and 20 tula = 1 bhara)

2.2 Rucake yoga case studies

Chart 1 : Adolf Hitler



Adolf Hitler, the architect of the Second World War is the classic case of Rucka mahapurusa yoga having Mars in the seventh house (quadrant) in Aries. He was polite but loud, yet powerful in every way. He was a warmonger and attacked various nations without any cause of provocation. He was victorious over enemies (in Europe) but when grouped up, the Allies were too strong for him. He did discriminate in matters of race and was hell bent on annihilating all Jews from the face of the earth. He was very intelligent with a cruel temperament. He respected learned brahmins (scientists) and pushed them into developing modern technology like jet propulsion, missile technology and other such innovations for his war machine. He did dabble in occult subjects and had a 'voice' that guided him till the end. He did not live for 70 years as the Rucaka yoga is quite afflicted and committed suicide as indicated in the statement 'death by tire or weapons'.

3. Bhadra Mahapurusa

3.1 Description

Parasara (BPHS)

शार्दूलप्रतिभह् पीनवक्षा गजगतिः पुमान् । पीनाजानुभुजः प्राज्ञश्चतुरस्रश्च योगवित् ॥8॥  
सात्त्विकः शोभनांघ्रश्च शोभनश्मश्रुसंयुतः । कामी शङ्खगदाचक्रशरकुञ्जरचिह्नकैः ॥9॥  
ध्वजालाङ्गलचिह्नैश्च चिह्नितांघ्रिकराम्बुजः।सुनासश्शास्त्रविद् धीरः कृष्णाकुञ्चितकेशभृत् ॥10॥  
स्वतन्त्रः सर्वकार्येषु स्वजनप्रीणनक्षमः । ऐश्वर्यं भुज्यते चास्य नित्यं मित्रजनैः परैः ॥11॥  
तुलया तुलितो भारप्रमितः स्त्रीसुतान्वितः । सक्षेमो भूपतिः पाति मध्यदेशं शतं समाः ॥ 12॥  
Sardulapratibhah pinavaksa gajagatih puman | pinajanubhujah prajnascaturasrasca yogavit ॥8॥  
Sattvikah sobhananghrasca sobhanasmasrusamyutah | kami sankhagadacakrasarakunjaracihnakaih ॥9॥  
Dhvajalangalacihnaisca cihnitanghrikarambujah | sunasassastravid dhirah krusnakuncitakesabhrat ॥10॥  
Svantantrah sarvakaryesu svajanaprinanaksamah | aisvaryain bhujyate casya nityam mitrajanaih pariah ॥ 11 ॥  
Tulaya tulito bharapramitah strisutanvita | saksemo bhupathih pati madhyadesam satam samah | | 12 | |

### 3.1.1. Physical Features

The Bhadra native has a royal and radiant bearing like a lion. He has a well-developed muscular chest and has the gait of an elephant. He has long and thick arms and has beautiful feet, moustaches (and/or beard) and well-formed head. He has the marks of conch, wheel, mace, arrow, elephant, flag and plough in his hands and feet. He has a heavy body type with a sharp nose, black curly hair and very independent.

### 3.1.2. Temperament & Nature

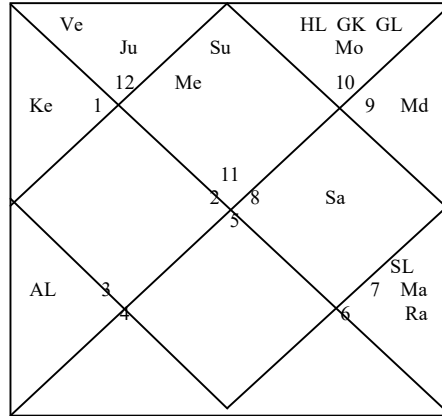
He is learned in all respects and skilled in Yoga. He is of satva guna and is fond of luxuries and comforts. He is well versed in the sastra (sacred literature) and protects his family. He enjoys his fortune with his friends and lives happily with spouse and children for a hundred year. He lords over Madhya desa (modern MP and parts of southern UP)

### 3.1.3. Comments

Bhadra Mahapurusa occurs for lagna in dual signs only (when Mercury occupies Gemini or Virgo). The constant reference to books and literature is due to the nature of Mercury, which is related to learning abilities, and books in general. Mercury is also the significator for friends and relatives and hence, the native enjoys their company. The longevity of 100 years is generally attributed to satva guna that is also the same for Hamsa yoga while Ruchak and Malavya mahapurusa have a predominance of rajas guna and longevity of about 70 years. The reference to moustaches and beard as an indicator of strong Mercury is very patinent. Abraham Loncoln is one of those Presidents of the United States who suffered the maximum amount of stbacks in life and career. He even thought of giving up politics. During a public address a little girl walked up to him and sand that he would look better with a beard. Abraham Lincoln grew a beard after that and went on to be the President of the USA and one of the greatest statesmen of the world. Mercury the atmakaraka and 5<sup>th</sup> lord of power/authority in his chart was weak in Piisces navamsa. Perhaps, the growing of a beard led to the strengthening of Mercury and its allied benefits. There is more to the knowledge given by Maharsi Parasara than what catches the eye.

Chart 2 : Abraham Lincoln

Ve Ju	Ke		AL
Su As	Rasi Lincoln, Abraham		
HL Mo Gk	February 12, 1809 6:54:00 (5:42 west) 85 W 44, 37 N 34		
Md	Sa	Ra Ma	SL



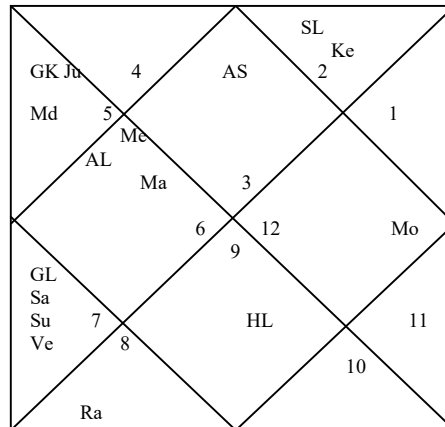
As : 0Aq 53      Su: 2Aq 16 (GK)      Mo : 5Cp 48 (PIK)      Ma : 4 Li 18 (PK)  
 Me: 19 Aq 07 (AK)      Ju: 0 Pi 54 (DK)      Ve (R) 16 Pi 16 (Amk)      Sa: 11 Sc 57 (MK)  
 Ra: 15 Li 45 (BK)      Ke: 15 Ar 45      HL: 29 Cp 57      GL: 27 Cp 5

3.2

Bhadra Yoga case studies

Chart- 3 Bill Gates

Mo		Sl Ks	As
	Rasi Bill Gates		
	October 28, 1955 21:21:29 (8.00 west) 122 W 20, 47 N 36		Md    Gk Ju
HL	Ra	Ve    Sa Su    GL	Me    AL Ma



As : 26 Ge 16      Su: 11 Li 46 (PK)      Mo : 14 Pi 48 (PIK)      Ma : 16 Vi 52 (MK)  
 Me: 23 Vi 20 (BK)      Ju: 4 Le 32 (GK)      Ve (R) 26 Li 58 (Amk)      Sa: 28 Li 21 (AK)  
 Ra: 26 Sc 14 (DK)      Ke: 26 Ta 14      HL: 29 Sg 18      GL: 24 Li01

Chart – 4 Yoga Teacher

	Ke Mo	(Ju)	Sl Md As
	Rasi Freedom Cole		Gk Sa
	October 9, 1976 22:06:00 (4,00 west) 75 W 1, 39 N 29		
HL	GL	Ve Ma	Ra Me AL Su

Gk	Sa	SL	(Ju)
5	4	Md AS	2
	Me AL	Su	1
		8	12
		9	
Ra Ma Ve	7	HL	11
	8		10
GL			

As :	2 Ge 57	Su:	23 Vi 22 (AmK)	Mo :	13 Ar 48 (PIK)	Ma :	7 Li 19 (PK)
Me:	5 Vi 20 (DK)	Ju (R)	6 Ta 59 (GK)	Ve (R)	23 Li 30 (Ak)	Sa:	21 Cn 14 (BK)
Ra:	10 Li 44 (MK)	Ke:	10 Ar 44	HL:	23 Sg 33	GL:	9 Li 44

Both charts 3 & 4 have a similar Bhadra mahapurusa yoga with Mercury in exaltation in the fourth house in the arudha lagna as well. The natural years of rise should be about 34 years, which is the age of maturity for Mercury. The subtle difference between the two charts is that in the chart of Bill Gates, Mercury is conjoined Mars making him more interested in technical areas and engineering. He is the software giant of the world having created Microsoft Corporation.

In the second chart, Mercury is conjoined the Sun, which is the natural significator of the first house (health). Parasara's statement 'learned all respects and skilled in Yoga' is fully applicable in this chart and the native is a yoga & jyotisa teacher. He is well versed in the sastra (sacred literature) and protects his family. The learning started with the advent of the sun dasa in the 21<sup>st</sup> year (natural maturity age of the sun). Incidentally, the native started growing a beard and moustache at the same time! The Mahapurusa yoga shall start functioning from the 34<sup>th</sup> year (natural maturity age of Mercury) and he is likely to start a school for teaching yoga & jyotisa, which shall be one of the best in the world.

#### 4. Hamsa mahapurusa

##### 4.1 Description

Parasara (BPHS)

हंसो हंसोस्वरो गौरः सुमुखोन्नतनासिकः । श्लेष्मलो मधुपिङ्गक्षो रक्तवर्णनखः सुधीः ॥13॥

पीनगण्डस्थलो वृत्तशिराः सुचरणो नृपः । मस्त्याऽङ्कुशधनुःशंखकञ्जखट्वाङ्गचिह्नकैः ॥14॥

चिह्नतांघ्रिकरः स्त्रीषु कामार्तो नैति तुष्टताम् । षण्णवत्यंगुलो दैर्घ्ये जलक्रीडारतः सुखी ॥15॥

गङ्गायमुनोर्मध्यदेशं पाति शतं समाः । वनान्ते निधनं याति भुक्त्वा सर्वसुखं भुवि ॥16॥



Hainsa hamsasvara gaurah sumukhonmatandsikah |

slesmalo madhupingakso raktavarnanakhah sudhih ||13 ||

Pinagandasthalo vrttasirah sucarano urpah |

matsya' nkusadhanunsankhakanjakhatvangacihnakaih ||14||

cihnatanghrikarah strisu kamarto naiti tustatam |

sannvatyangulo dairghye jalakridaratah sukhi || 15 ||

gangayamunayormadhyadesam pati satam samah |

vanante nidhanam yati bhuktva sarvasukhaim bhuvi || 16 ||

#### 4.1.1 Physical features

A Hamsa yoga native has a deep sonorous voice (like a swam). He is handsome and has a well developed nose. He has honey or awny colored eyes, raddish cails (and lips), sharp intelligence, sturdy cheeks, large forehead and beautiful feet. He has marks of fish, the iron hook (with which elephant are driven), bow, conch and lotus in his hands and feet. He is 96 angula (about 5'9" if hasta is 17") in height.

#### 4.1.2. Temperament& Nature

He has a royal bearing and with phlegmatic temperament. He is passionate and his lust remains ungratified. He enjoys swimming and water sports. He enjoys life thoroughly and lives a happy contented life for 100 years. He lords over areas adjacent to the Ganges and Yamuna.

#### 4.1.3. Comments

Unfulfilled lust has many implications and the nature of planetary influence on Jupiter will tend to modify it. If there is guru-mangala yoga of Jupiter & Mars in the Hamsa yoga, then this can be due to the voluntary separation with spouse as Mars indicates celibacy. We find this yoga in the charts of Bhagavan Sri Rama (Chart-5) where the Lord renounced. His spouse to fulfil the wish of a citizen of his kingdom. We also find this yoga in the chart of Sri Aurobindo where, after his return from prison, he renounced wife and went on to form the ashram at Pondicherry (Auroville) (Chart-6). In both these cases, the seven lord Saturn is not aspected by Jupiter. Sharp intelligence is a marked feature as seen in the interpretation of the dharma sastra by Sri Rama and Aurobindo's monumental work 'Savitri'.

Although life 100 years is not normally given, as the mahapurusa yoga is not without blemish, long life and protection occurs when Jupiter is in lagna. The native is also victorious in battle if Mars is strong and in aspect of Jupiter as in the chart of Sri Rama. In the chart of Aurobindo, a debilitated Mars gave very bad experiences related to politics.

Hamsa mahapurusa yoga cannot be formed for lagna in fixed signs as Jupiter owns dual signs and is exalted in a movable sign. The traits of Jupiter like the Pusparaga stone (yellow sapphire that has the rays of the morning Sun) shall be seen in the natives.



Spirituality will be an integral aspect of their lives and they will surely read the scriptures if the yoga is formed in the lagna. Such a Jupiter shall protect them from all calamities including premature death as Jupiter (jiva) has the ability to turn back Yama the god of death.

4.2. Hamsa yoga case studies

Chart 5 : Sri Rama

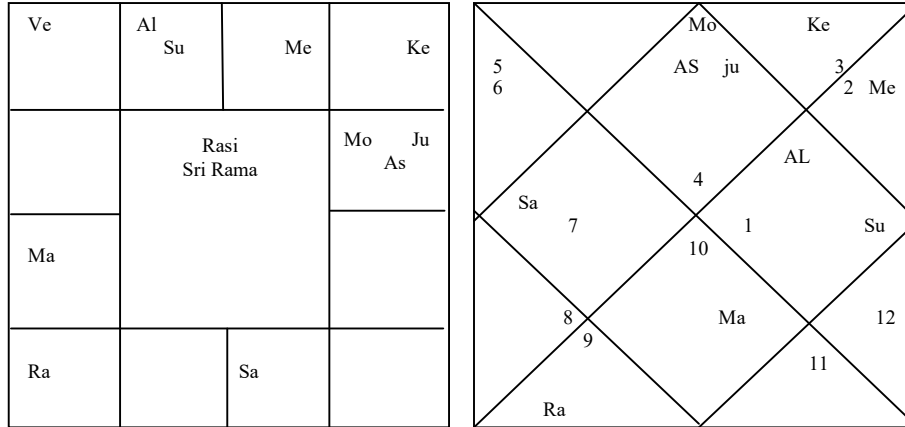
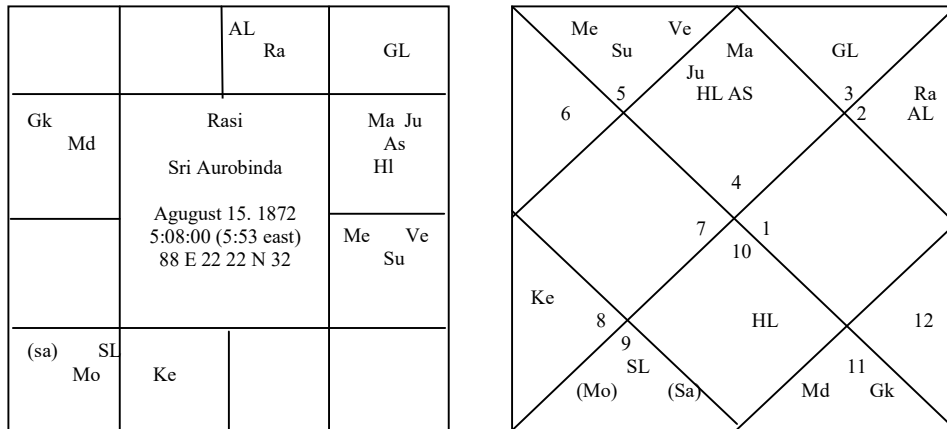


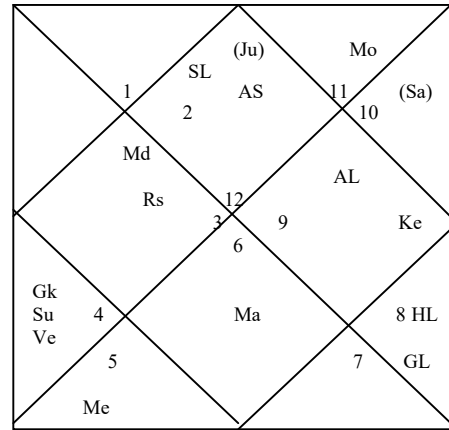
Chart 6 : Sri Aurobindo



As :	23 Cn 12	Su :	0 Le 19 (DK)	Mo :	5 Sg 36 (PK)	Ma :	5Cn 23 (GK)
Me:	23 Le 31 (AK)	Ju :	21 Cn 36 (BK)	Ve (R)	8 Le 32 (PIK)	Sa (R):	23 Sg 30 (Amk)
Ra:	16 Ta 37 (MK)	Ke:	16 Sc 37	HL:	15 Cn 25	GL:	24 Ge29

Chart-7 Author

Ju As	SL		Ra	Md
Mo	Rasi Sanjay Rath			Ve Gk Su
(sa) Me	Agugust 7. 1963 21:15:00 (5:30 east) 83 E 58 21 N 27			
AL	GL HL			Ma



As : 1 14 Pi 05 Su : 21 Cn 05 (BK) Mo : 19 Aq 59 (MK) Ma : 13 Vi 41 (PK)  
 Me : 13 Le 23 (GK) Ju : 26 Pi 08 (Amk) Ve (R) 14 Cn 56 (Pik) Sa : 26 Cp 50 (AK)  
 Ra : 25 Ge 46 (DK) Ke : 25 Sg 46 HL : 13 Sc 21 GL : 2 Sc 42

The author (chart 7 has Hamsa mahapurusa yoga and from the age of 32 years is teaching jyotisa and writing books.

## 5. Malavya mahapurusa

### 5.1 Description

#### Parasara (BPHS)

समौष्ठः कृशमध्यश्च चन्द्रकान्तिरुचिः पुमान् । सुगन्धो नातिरक्ताङ्गो न ह्रस्वो नातिदीर्घकः ॥17॥

समस्वच्छरद्रो हस्तिनाद आजानुबाहुधृक् । मुखं विश्वांगुलं दैर्घ्यं विस्तारे च दशाङ्गुलम् ॥18॥

मालव्यो मालवाख्यं च देशं पाति समिन्धुकम् । सुखं सप्ततिवर्षान्तं भुक्ताव याति सुलालयम् ॥19॥

Samausthah krsamadhyasca candrakantiruchih puman | sugandho natiraktango na hrasvo natidighkah ॥17॥

Samasvaccharadi hastinada ajanubadhudhrk | mukhain visvangulam dairghyc vistare ca dasangulam ॥18॥

Malavya malavakhuain ca desain pati sasindhukam | sukham saptativarsantain bhuktvayati sulalayam

॥19॥

#### 5.1.1 Physical features

The Malavya mahapurusa native has beautiful lips and a slender waist. He is radiant like the Moon god, and has a fragrant odor. He is of fair-reddish complexion, has middling stature and clean and well formed teeth. His voice is deep like that of an elephant and his arms are very long stretching to his knees. His face is thirteen angula in length and ten angula wide.

#### 5.1.2. Temperament & Nature

He lives happily for seventy years before departing for his heavenly abode. He lords over Sindh and Malwa provinces.

5.1.3. The Seemingly soft and dazzling diamond is the hardest known material on earth and symbolizes the nature of Venus that forms the Malavya mahapurusa. Its nature comes

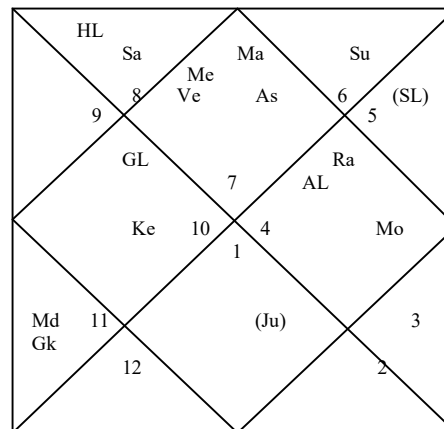
to the fore when such mahapurusa yoga is formed in its mulatrikona sign Libra. Patriotism and a desire to social service is a marked feature when Venus dominates the nature.

This yoga can be formed for all the lagna as Venus owns Taurus (fixed sign) has its mulatrikona in Libra (movable sign) and exaltation in Pisces. (dual sign)

5.2. Malavya yoga case studies

Chart-8 Mahatma Gandhi

	Ju		Ve
Gk			
Gk Md	Rasi Gandhi Mahatma		Ra AL Mo
GL Ke	October 2, 1869 7:31:00 (4:39 east) 69 E 49 21 N 37		S
	HL Sa	Ma Me As Ve	Su

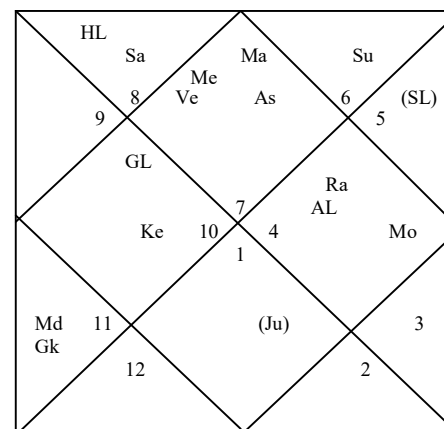


As : 9 Li 01 Su: 16 Vi 55 (GK) Mo : 28 Cn 07 (Amk) Ma : 26 Li 23 (BK)  
 Me: 11 Li 45 (DK) Ju (R) : 28 Ar 08 (Ak) Ve (R) 14 Li 25 (MK) Sa: 20 Sc 20 (Pik)  
 Ra: 12 Cn 09 (PK) Ke: 12 Cp 09 HL: 6 Sc 46 GL: 21 Cp 38

Both Mahatma Gandhi and Jawaharlal Nehru formed the team of Malavya mahapurusa (with lagna in movable signs (Libra & Cancer respectively – see charts 8 & 9) and Venus in its mulatrikona in Libra with the Moon in Cancer in Aslesa nakshatra) that lead India to its Independence. With the tenacity of the snake god (Sarpa is the devata of Aslesa nakshatra) guiding their minds and the patriotism of Venus burning in their hearts they blazed the path of ‘Satyagraha’ on the non-violent movement of freedom.

Charts-9 Jawaharlal Nehru

	AL HL	GL	Ra
	Rasi Nehru, Jawaharlal		Mo As
	November 14, 1889 23 :21:00(5:30 east) 81 E 52, 25 N 28		Md Gk Sa
Ke Ju	Su	Ve Me	SL Ma



As : 26 Cn 21 Su: 0 Sc 17 (DK) Mo : 18 Cn 00 (AK) Ma : 9 Vi 60 (PK)  
 Me: 17 Li 10 (BK) Ju (R) : 15 Sg 11 (MK) Ve : 7 Li 23 (GK) Sa: 10 Le 48 (Pik)

6. Sasa mahapurusa

6.1

Description

Parasara (BPHS)

तनुद्विजमुखः शूरो नातिह्रस्वः कृशोदरः । मध्ये क्षामः सुजंघश्च मतिमान् पररन्ध्रवित्  
॥20॥

शक्तो वनाद्रिदुर्गेषु सेनानीर्दन्तुरः राशः । चंचलो धातुवादी च स्त्रीशक्तोऽन्यधानान्वितः  
॥21॥

मालावीणामृदङ्गाऽस्ररेखाङ्कितकरंघ्निकः । भूपोऽयं वसूधा पाति जीवन् खाद्रिसमाः सुखी  
॥22॥

Tanudvijamukhah sura natihrasvah krosadarah |

madhye ksamah sujanghasca matiman pararandhravit || 20 ||

sakto vanadridurgesu senanirdanturah sasah |

cancalo dhatuvadi ca strisakto' nyadhananvitah || 21 ||

malavinamrdanga' strarekhankitakaranghrikah |

bhupo' yain vasudha pati jivan khadrisamah sukhi || 22 ||

6.1.1. Physical features

Sasa yoga imparts small teeth and soft face, but the body is not small. The teeth could be protruding. The waist is slender with weak lions and the thighs are muscular and beautiful. He is agile and likes to move about. He has marks of garland, Vina, drum (musical instruments) and weapons in his hands and feet.

6.1.2. Temperament & Nature

He is valorous and capable of being the army chief. He is wise and has interests related to forests and mountain regions. He is well versed in metallurgy and knowing the weakness of others (the enemy). He is lively, virile and fond of women and usurps other's wealth. He rules happily over several parts of the earth till the age of 70.

6.1.3. Comments

The traits of Saturn will be marked in the natives with this Sasa yoga. Saturn rules metalworking and iron/steel in particular. Such natives are tenacious and are very directed towards their work. Generally hard working, they achieve through sheer dint of effort.



Sometimes we are confronted with the problem of having charts with two or more mahapurusa yoga occurring in the quadrants. Will the native have all the yogas defining the personality? The answer is 'No' as indicated in the Mahapurusa when Draupadi worshipped Lord Siva for a spouse having all the qualities as no single human being can have all these five qualities simultaneously. Later she married the five Pandava brothers who symbolize the panca mahapurusa yoga. In such cases where two or more mahapurusa yoga occur simultaneously, it is necessary to determine the strongest influence in the chart.

Step 1 : Determine the strongest Kendra having mahapurusa yoga causing planet based on the number of planets etc.

Step 2 : Of these planets, determine the strongest based on exaltation, mulatrikona & swaksetra, in that order.

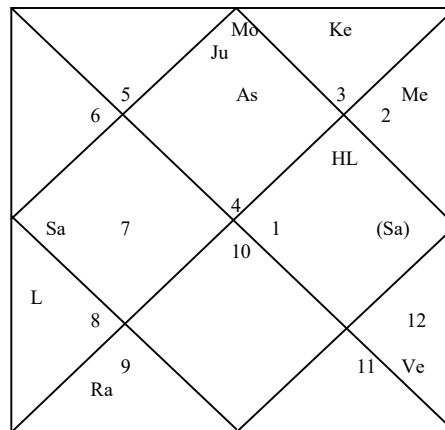
Step-3 : If two or more Kendra houses are equally strong, then the 10<sup>th</sup> house is the strongest followed by the 7<sup>th</sup> house, 4<sup>th</sup> house and finally lagna.

7.1

Illustration

Chart 12 : Sri Ram

Ve	AL Su	Me	Ke
	Rasi		Mo Ju As
Ma	Sri Rama		
Ra		Sa	



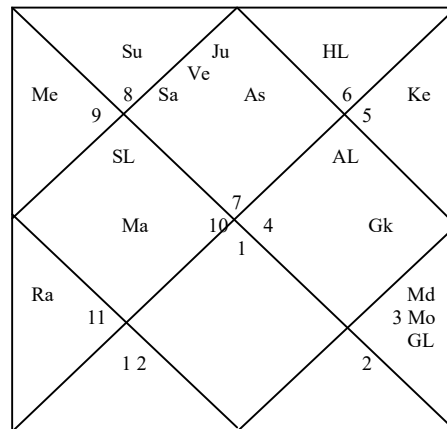
In the chart of Sri Rama, all four-quadrant houses are occupied by exalted planets forming the Hamsa mahapurusa (Jupiter in lagna), Sasa mahapurusa (Saturn in 4<sup>th</sup> house) and Rucaka mahapurusa (Mars in 7<sup>th</sup> house).

Step 1 : Determine the strongest Kendra having mahapurusa yoga causing based on the number of planets etc. Of the three houses (lagna, 4<sup>th</sup> & 7<sup>th</sup> having mahapurusa yoga forming planets, the lagna with two planets is stronger than the others having one planet each.

Stei 2 : Of these planets, determine the strongest based on exaltation, mulatrikona & swaksetra, in that order. Jupiter in exaltation in lagna is the strongest planet and the predominating yoga is the Hamsa mahapurusa yoga.

Rucaka yoga does not dominate in this chart as before the battle at Sri Lanka, Rama gave ample opportunity for Ravana to return his wife and was prepared to forgive and forget. A Rucaka mahapurusa would never do this and instead, would never miss any opportunity for war.

			GL Mo
Ra	Rasi		AL Gk
SL Ma	Sri Rama		Ke
Me	Su	Ju As Ve Sa	HL



As : 26 Li 54      Su: 23 Sc 49 (BK)      Mo : 9 Ge 19 (GK)      Ma : 23 Cp 07 (MK)  
 Me: 10 Sg 13 (PK)      Ju (R) : 5 Li 43 (DK)      Ve 28 Li 13 (AK)      Sa: 27 Li 29 (Amk)  
 Ra: 7 Aq 57 (Pik)      Ke: 7 Le 57      HL: 23 Vi 02      GL: 23 Ge 15

Step 1 : Determine the strongest Kendra having mahapurusa yoga causing planet based on the number of planets etc. In the chart of Empror Akber, Venus in Libra in lagna (Malavya mahapurusa), Saturn in Libra in lagna (Sasa mahapurusa) and Mars in Capricorn in the fourth house (Rucaka mahapurusa) are present. Of the two signs Capricorn and Libra, the later is stronger as it has three planets while Capricorn has only one planet.

Step – 2 : Of these planets, determine the strongest based on exaltation, mulatrikona & swaksetra, in that order. Between Saturn and Venus forming the two-mahapurusa yoga in lagna, Saturn in exaltation is stronger than Venus in mulatrikona.

Compare this chart to that of Mahatma Gandhi (Chart-8). Akber was a warrior and fought battles throughout his regime as is indicated by the Sasa mahapurusa yoga whereas Mahatma Gandhi was a staunch advocate of ahimsa (non-violence) due to the strong Malavya mahapurusa yoga. It is evident that only one mahapurusa yoga shall be dominant in human charts as was told by Lord Siva.

Examine the other aspects of Sasa yoga :

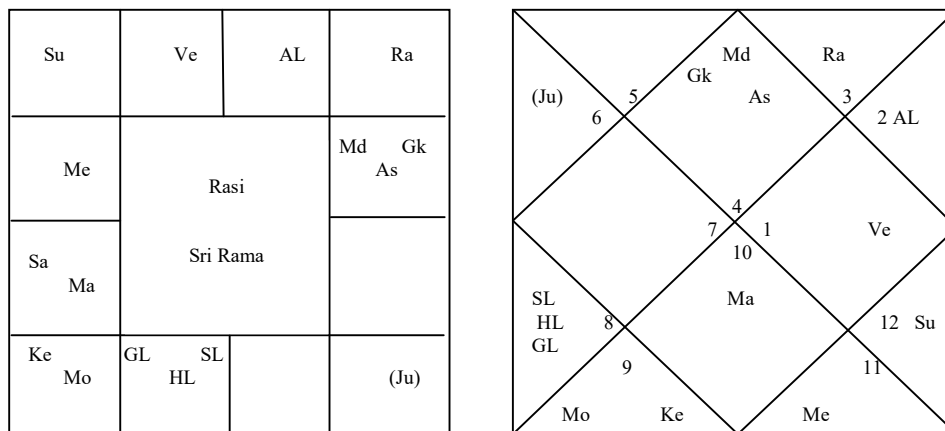
1. He is valorous and capable of being the army chief: Akber was valorous and great in battle having defeated various Rajput kings and chieftains of north India. He was the first to have a large enough kingdom to be the emperor of India.
2. He is wise and has interests related to forests and mountain regions. He was wise and this was what he was known as 'Akber the wise'. He has brilliant gems in his court like the wise minister Birbal and the talented singer Tansen.
3. He is well versed in metallurgy and knowing the weakness of others (the enemy). He used latest weapon like canons due to advanced metallurgical knowledge. He was adept at



knowing the weakness of his enemies and realized at a young age, that the Rajput princes were sworn to protect their sisters and brothers-in-law (suhag concept). He forced the defeated Rajput princes to become his brothers/fathers-in-law by marrying their sister/daughter and thereby destroying any chance of dissent. These Rajput princes like Raja Man Singh became his strongest warriors and were the pillars of his kingdom.

4. He is lively, virile and fond of women and usurps other's wealth: with so many marriages with the Rajput princess, he has a huge harem of queens. The wealth of the defeated Rajput kings was taken as his and so were their lands annexed to his empire.

Chart-14: Otto von Bismark



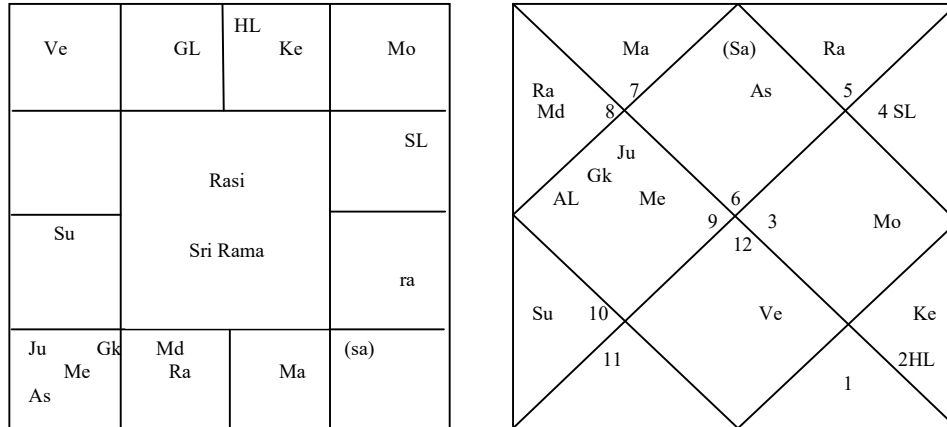
As : 27 Cn 34      Su: 19 Pi 39 (Amk)      Mo : 17 Sg 34 (MK)      Ma : 9 Cp 45 (DK)  
 Me: 25 Aq 39 (AK)      Ju (R) : 13 Vi 18 (Pik)      Ve 12 Ar 45 (GK)      Sa: 18 Cp 58 (BK)  
 Ra: 17 Ge 06 (PK)      Ke: 17 Sg 06      HL: 11 Sc 55      GL: 0 Sc 48

Step-1 : Determine the strongest Kendra having mahapurusa yoga causing planet based on the number of planets etc. In the chart of Otto Von Bismark, the seventh house has two planets Saturn and Mars in Capricorn forming Sasa & Rucaka yoga. There are no other mahapurusa planets in quadrants.

Step -2 : Of these planets, determine the strongest based on exaltation, mulatrikona & swaksetra, in that order. Between Saturn and Mars forming the two-mahapurusa yoga in seventh yoga in seventh house. Mars in exaltation is stronger than Saturn in swaksetra and shall dominate the chart/personality of the native.

Otto von Bismark was the first to unite Germany and led the world into the First World War. Just like Hitler, he too has a predominant Rucaka mahapurusa yoga in the seventh house. He was a warmonger and was initially victorious over enemies. The common feature of the Rucaka mahapurusa yoga in both the charts of Bismark & Hitler (Chart-1) is the presence of Mars in the seventh house, which ultimately causes a person to be defeated in war. The only exception to this 7<sup>th</sup> house placement of Mars is the presence of Jupiter in Lagna (Sri Rama) where the native emerges victorious after a seemingly lost battle (impossible odds).

Chart-15 : Sri Achyuta Das



As : 21 Vi 10      Su: 23 Cp 01 (Amk)      Mo : 4 Ge 17 (GK)      Ma : 12 Li 15 (PK)  
 Me: 28 Sg 08 (AK)      Ju : 22 Sg 05 (BK)      Ve : 2 Pi 23 (DK)      Sa (R): 20 Vi 60 (MK)  
 Ra: 13 Sc 37 (Pik)      Ke: 13 Ta 37      HL: 2 Ta 31      GL: 2 Ar 44

Step 1 : Determine the strongest Kendra having mahapurusa yoga causing planet based on the number of planets etc. In the chart of Sri Achyuta Das, Venus is in Pisces in 7<sup>th</sup> house (Malavya mahapurusa) and Jupiter is in Sagittarius in the fourth house (Hamsa mahapurusa). Of the two signs Pisces and Sagittarius the later is stronger as it has two planets (Jupiter & Mercury) while Pisces has only one planet.

Step – 2 : Of these planets, determine the strongest based on exaltation, mulatrikona & swaksetra, in that order. In Sagittarius, Jupiter alone forms the mahapurusa yoga in its mulatrikona. Hence, Jupiter is the stronger of the planets to indicate the predominant Hamsa mahapurusa yoga.

Sri Achyuta wrote a few hundred books (although a thousand or more are attributed to him) on various subjects including Vedic astrology and spirituality. He has various gurukula established in Orissa and even Nepal. He spent his life studying the scriptures and was very pious. He was married to a princess (Jupiter is the seventh lord as well) and there was no separation as Jupiter is not associated with Mars.

8. Conclusion

The Panca mahapurusa yoga gives us the method of determining the predominating influence in a chart as well as determining the extent to which the planetary characteristics influence the personality and fortunes. It has also been shown beyond doubt that in human charts, only one mahapurusa yoga shall predominate.

We often find the mahapurusa yogas in the charts of commoners and need to have some yardstick to measure the extent (potential) of the fructification of the yoga as well as the tentative period. The research at SJC continues and the finding shall be made available to the learned vedic astrologers as and when new findings are made.